

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# SHIRK

Unpardonable Crime

By

Servant of Kitaab and Sunnah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the most beneficent and  
merciful

My tongue is dedicated to His Hymn  
And my heart asks for more and more His praises  
His name is my solace  
And His words are my Prayers but save none

Salam and Durood on him, who is blessed with  
His ultimate wisdom

اللَّهُمَّ صَلِّ عَلَى عَلِيٍّ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ  
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ

Every affinity is vain and void against his affinity  
And my faith rests in his blessed self

In the name of Allah most beneficent and merciful

## Facts About Polytheism

From the advent of this world and since the man has descended from the heaven on the earth, the firm belief and faith in Allah has always been in his mind and heart. His belief and conviction in oneness of Allah and hatred of Polytheism has been his real treasure. Unity of God is pinnacle of humanity and an honour for whole human race. It is a manifestation of the greatness of the Creator. The Omni power (قادر مطلق) (Al-Powerful) has at the inception of this world testified the children of Adam, and this convenient is known in the Holy Quran as (Alast) (الست) , the children of Adam agreed this solemn agreement saying "verily, we testify" Allah has quoted this recorded pact in the Holy Quran thus:

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ  
وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ  
شَهِدْنَا أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غٰفِلِينَ ۝

And remember when thy Lord brought forth from the children of Adam, from their reins their

seeds and made them testify themselves (saying)

Am I not your Lord? They said yes verily we testify (that was) lest ye should say at the Day of Resurrection Lo! of this we were unaware.

(Surah 7 Verse 172)

This pact is called "Ahad Alast" (عهد الست) it extracted from the verse "I am not your Creator" This promise had been elicited from all the lineage of Adam who were born later at the time of all the prophets.

The chief of all the prophets Hazrat Mohammad (S.A.W) defines this in a better way.

At the day of Arafath and at the place of Nauman, Allah took the words of all the descendants of Adam. Collecting them in front of Him and by asking them Am I not your Lord. They said in unison ' verily ' we give evidence that You are our Lord

(Musnad Ahmed bin hanbal Vol 1 p 272

Mustadrak Hakim Vol 2 p 544)

In nutshell man is endowed with testimony of Allah. The Most Dignified and the Glorious. The Master of universe concises this in few words ; Every child is born on nature but his parents make him a Jew or fire worshiper as an animal bears its

baby without being nose or ear cut short

(Sahih Bhukahri Vol 2 p 94

Sahih Muslim Vol 4 H 2047)

In Sahih Muslim it is reported that Allah says " I have created man fully attentive (in Allah) but Satan turns them away from their Natural Path (دين فطرت).

The nature or the path of nature (دين فطرت) is in its true sense Oneness of Protector (رب) and the revealed laws which are preserved in the true religion of Islam.

It is said in unequivocally if you go against the promise and will offer excuses after excuses and will incline to save your offsprings thus be ware! They will not shelter you from the dread fullness of the breach of promise, evil doings and betrayals. They will doom you and at the Day of Judgment nobody will rescue you from the wrath of Allah.

## Doom Day's Arguments

Some disgraced persons forget the convenient of Allah being their Creator and pretend ignorance they say we don't know true

nature of “الست بربكم” by saying ' Why not ' what responsibility we all accepted what undertakings, we lifted on our head, fell into oblivion These two claims need evidence. It is so important and exceptional that the Al Power (قادر مطلق) will ask all the children of Adam on the Day of Judgment to account for it. Witnessing to day what pathetic condition the whole world is in and observing the rise of atheism and polytheism in full swing the enlightened and the guided ones remain worried and uncomfortable because, the earth is spreaded by the Creator and it is a best adobe of the progenies of the mankind but has been pushed heart lessly at the brink of destruction by disobeying the Lord of the Universe. The ignorance and unawareness has come to this point that committing the horrible sins of associating others with Allah has become the essential part of life, though associating any other being with Allah is a pitch darkness. Allah says "Ascribe partners (unto Him) is a tremendous wrong .

إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ ۝

(Surah 31 Verse 13)

Faith or creed is a name of an inner voice

and an uncompromising promise but it is also tainted and shackled by ascribers and by polytheists. They with their awe inspiring pressure and with the new inventions and devices seduce the naive and the ignorant to go astray. The light of guidance no longer remains with them. The man makes every ugly and destructive source his fearful god, some gods , goddess and deities. He abandons Soul searching and indulges himself in deceptive-ness of easiness, laxity and lewdness his worldly success, he thinks is eternal. this is a Satanic device. Adam and Eve were seduced by this tactics. Iblees (ابليس) made bids to destroy the first ever man to fullfill his evil designs. Those who fail to understand the tactfulness of Satan fall a prey to his cunningness. For the appeasement of Satan. They ask his favour and make a vow.

## From The Light To The Darkness

Ibn-e-Jawzi narrates a fasle. A man was travelling at night. He found a lamp. The journey was hard and the routes were full with pits and falls. After travelling for some distance the foolish

man blew out the lamp and came under the blanket of darkness. He lost his way. No body was in sight to help him. He was solely responsible for his folly.

(Al Halal wal Haram Lil Kharzavi P 6)

Man leaves no stone unturned runed to pit idols, saints animals, demigods , deities against Allah. He even invokes their help and offer sacrifices to them, he thus spoils his life and even pledges his offsprings. His descendants turn themselves into his slaves and followers. Man is instrumental in the hands of Satan. Satan takes revange by keeping the human being faltering in the darkness of polytheism. Apparently he seems ecstatic achieving his goals. His followers are likewise happy with him.

Satan's and his followers, sedition and rebellion over shadow human rare a lot.

## Uniterianism and Its Qualities

Allah, All respect and Honor belong to Him is in His attributions, rights and powers is Absolute, and Alone. In all the above mentioned qualities of Oneness of Allah, He has no partners

and no associates, thus if any man who construes jins, angles, messengers, saints or godly men equal to Him or partners in his attributions or powers does a most abhorrent offence. He does not like association or partnership with them. Doing so is a despicable act. Allah commands thus:

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ ۗ

Lo! Allah forgives not that a partner should be ascribed un to him. He forgiveth (all) save to whom he will. Whose ascribeth partners to Allah he hath indeed invented a tremendous sin.

(Surah Nisa verse 48)

If a believer dies without repentance of his sins, if Allah wants, he will pardon him without punishment. And some will get punishment, and many among them will be absolved from their sins by Allah on intercession of Mohammed (S.A.W) save the mushrik (polytheist). In no account shirk will be tolerated or excused. Allah prohibits the polytheists enter the heaven.

أَكْبَرُ الْكِبَائِرِ الشِّرْكَ بِاللَّهِ

Polytheism or Dualism is an unpardonable sin. It destroys both the world of its perpetrators Quran's rejoinder in the respect says:

إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَا وَاهُ  
النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝

Lo! Who so acribeth partners into Allah for him Allah hath forbidden paradise. His adobe is the fire, for evil does there will be no helpers.

(Sura Al maida verse 72)

The Quran clearly expatiates and establishes that the polytheists account of their heinous act and pagan faith will remain in hell forever. They will never get relief or respite. This is Allah's absolute and ultimate descision. Despite this fact, the children of Adam commit shirk. The above mentioned verse clearly says that hell is an adobe reserved for the Mushrekeen and the infidels.

## The Blessed Herd

Even the Blessed Herd of prophets and messengers is not unrestricted Allah puts constraints on them also. If by chance they commit shirk (god forbids), as per the verse of holy Quran all their good deeds go in vain.

وَلَوْ أَشْرَكُوا لَحَبِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ

But if they had setup (for worship) aught besides Him (all) that they did would have been vain.

( Sureh Al Anam verse 88)

This is a place of deep pondering and thoughtfulness that the Creator Himself warned his best and blessed ones against any lapse, complacency or disregard as far as the undertakings are concerned. Allah never tolerated any weakness or fragility on the part of them. His seizure is firm and nobody will deliver us from it. The last messenger of Allah (P.B.U.H) too was cautioned against this endemic. Quran commanded Muhammad (S.A.W) thus:

وَلَقَدْ أُوحِيَ إِلَيْكَ وَالَّذِينَ مِنْ قَبْلِكَ لَئِنْ  
أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ۝

And verily it hath been revealed unto thee as unto those before thee (saying) of thou ascribe as a partner to Allah they will fail and thou indeed with be among the losers.(Sura Az zumar verse 65)

## The Biggest Sin

Leader of the both worlds Hazrath Muhammad (S.A.W) however mentioned some very disastrous sins, he usually reiterated the gravity of shirk.

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : أَلَا أُنبِئُكُمْ بِأَكْبَرِ  
الْكِبَائِرِ؟ " (ثَلَاثًا) قُلْنَا: " بَلَى يَا رَسُولَ اللَّهِ . " قَالَ :  
"الْإِشْرَاقُ بِاللَّهِ وَعُقُوقُ الْوَالِدَيْنِ ، أَلَا وَشَهَادَةُ الزُّورِ وَ  
قَوْلُ الزُّورِ . " وَكَانَ مُتَكَيِّفًا فَجَلَسَ فَمَا زَالَ يُكْرِرُهَا حَتَّى  
قُلْنَا لَيْتَهُ سَكَتَ .

He asked his companions "shall I not show you which are the biggest sins" he repeated this question thrice we replied him "certainly, certainly". He told us "Making partnership with Allah , disobeying the parents". He then sat upright continued telling us "Beware! And lend your ears false evidence and lieing are the biggest sins. He repeated this so many times that we wished him to calm down."

(Sahih Bukhari Vol 3 p 172, Sahih Muslim Vol 1 P 91)

الشِّرْكُ بِاللَّهِ وَالسِّحْرُ وَقَتْلُ النَّفْسِ الَّتِي حَرَّمَ اللَّهُ إِلَّا  
بِالْحَقِّ وَ أَكْلُ مَالِ الْيَتِيمِ وَ أَكْلُ الرِّبَا، وَالتَّوَلَّى يَوْمَ

الرَّحْفِ وَ قَذْفِ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ .

And he further said partner others with Allah, casting spell, killing life without reason, swallowing down usury, devouring possessions of orphans, fleeing from war, accusing a chaste women of adultery.

(Sahih Bukhari Vol 8 P 175)

Like Oneness of Allah, polytheism also has four kinds or types: Associating others with Allah, Associating others with His attributions, associating other with his powers and associating others with his rights.

## Associating partners with Allah in Worship

The Unity of Divine Being means none has the right to be worshipped except Allah. For example christians believe in trinity. And the polytheists of the Arab land thought of angles to be the daughters of Allah. The goddess, god heads, demigods and the royal offsprings were thought to be Allah's near and dear ones thus, they were adored by different names and shapes. They were also equally liable to be condemned as they

were against the concept of Unity of Divine Being.

## Associating partners with Allah's attributions

To believe that others too have qualities of Allah is tantamount to associating partners with Allah's attributions. For example believing that some one knows about the unseen things or that he is devoid of weakness , fragility and faults is equally sinful.

## Partnership With Divine Powers

Allah being the Creator and the Master of this universe possesses unique powers. This privilege is preserved only for Allah and none. Acceptance of offerings, fulfilling wishes, losses and profitings. making things permissible or non permissible, safeguarding people, enacting principles and dogmas, all these rights and powers fall in Allah's domain, no body can claim them, If

any body assumes that save Allah others can also have these rights and powers, clearly defends the dualism.

## Associating others with Allah in His Rights

Allah being All Powerful his rights are essential to be followed and observed in our daily life. We should prostrate before Him. Standing in awe in front of Him, bow in namaz and be grateful to Him. Call Him in distress, he will answer you. Worship Him he deserves it. This is purely His rights going against this will term as polytheism, and polytheism nothing but an unpardonable sin.

## Fallen Down From The Sky

Man the best creation of God. All the comforts and affluences are bestowed upon him. Now this is the first and the fore most duty of the man to obey Him, who is Alone and nobody was born to Him, when man gets astray and falls in the abyss of darkness. He becomes an associate of shiateen, disbelievers, polytheists, infidels and apostates, here and hereafter. Why this will

happed? Because man put his forehead on the threshold of different mortals and shrines of saints for blessing and thus loses his envious place of Allah's slave. He becomes so superstitious as to look towards the stars, stones, sacred trees, holy men, exorcists and spell casters for his well being and solace. He very often falls prey to the glittering of the gold and the heaps of wealth His egoism and arrogance know no bounds He even tries to challenge the Creator. Allah Exalted describes man's folly and fallacy thus:

وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخَطَّفَهُ

الطَّيْرُ أَوْ تَهْوَىٰ بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ ۝

For who so ascribeth partners unto Allah, it is as if he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

(Surah Haj Verse 31)

## Beginning Of The Polytheism

In this universe the very first act of polytheism was done by Qabeel (cain) when he had disobeyed the Divine law. At the Noah's era. Idols of Widda, Yaghoos, Youk and Nasar were

worshipped. And passionately the shirk was spread. Then there came the Jews and the Christians they were all the people of scriptures. The Jews made prophet Aziz son of Allah (the protector) and started worshipping him. Gradually their clerics, ancestors and the holymen also took their place in the Pantheons. The Jews and the Christians were deep in the swamp of shirk.

Before the birth of prophet Mohammed (S.A.W) the pagans of Macca were also practicing shirk. Initially Lath, Manath, Hubul, Boawana were worshipped. Sacrifices were also offered to them. Even human beings were used to be sacrificed at their altars, angels and jins were shaped into idols and were invoked to possess the human body. Heavenly bodies such as stars, sun, moon became lords of destiny. Descendants and elders were too idolized. Their graves and shrines were turned into places of worship. Their images were adorned and it was thought that they were present all the time and needed animal sacrifices. They made their evil self their own lord. They imposed self-made limits of permissible and impermissible. The doubters donned the garb of shirk this way that appeared they were true

believers. But actually they were infidels in their real self. Their faith, their acts and their deeds were apparently like Muslims but their hearts were fraught with evils and their minds were conspiratorial. They were slaves of carnal desire. Shirk destroyed them but even to day their mission is continued.

## Lesser Shirk

Lesser shirk comprises of the following, Hypocrisy early, taking oath in the name of entity other than Allah, bad omen, sooth saying astrology and talisman, gems and inscribed rings

## Hypocrisy

If a man does ibadah with this aim and intention that people will call him a pious and adorer of Allah and he may be able to get worldly benefits by this reputation, his good deeds and his good actions will yield no reward what ever it might be. His faith in Allah and his belief in hereafter will prove in vain. In the Book of Allah it is mentioned

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَى  
كَالَّذِي يُنْفِقُ مَالَهُ رِثَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ



فَوَيْلٌ لِلْمُصَلِّينَ ۝ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ  
سَاهُونَ ۝ الَّذِينَ هُمْ يُرَاءُونَ ۝ وَيَمْنَعُونَ الْمَاعُونَ ۝

So woe to the worshippers, who are  
neglectful of their prayers those who (want but) to  
be seen (of men) but refuse (to supply) (even)  
neighborly needs  
(Surah Maun verse 4-7)

In the Divine Revelation a precept is clearly  
described. If on the Doms Day any believer  
wants the best rewards of his good deeds and  
good actions he should not associate others with  
Allah in his ibadah he should adore Him to get  
His consent and pleasement. One should devote  
himself to Him transcending hypocrisy, show off  
and self interest. These are satanic trapes one  
should avoid them.

Allah's last messenger maintains that poly  
theism is an act of shirk his wise words are

مَنْ صَلَّى يُرَائِي فَقَدْ أَشْرَكَ ، وَمَنْ صَامَ يُرَائِي فَقَدْ  
أَشْرَكَ ، وَمَنْ تَصَدَّقَ يُرَائِي فَقَدْ أَشْرَكَ .

A man who offers his Namaz showingly, he  
does an act of shirk, a man who exhibitedly fasts  
does an act of shirk, a man who gives some thing

in charity boistrustly also does an act of shrik  
(Musnad Ahmed Bin Hanbal Vol 4 P 126 Al  
Mustedrak lil Hakim Vol 4 P 229)

A hypocrat may get reputation, wealth, honor and a good position in this life as per his designs and efforts but on the Day of Judgment, slightness, disrepute and destruction will become in separable part of his eternal life. He will have no way to go and no one to turn to.

## Using Allah's Names in Profanity

Taking oath besides the names and attributions of Allah is prohibited by Divine Law. If any body swears by anything or by any entity except Allah and he will firm believe in this assumption that if he does contrary the said being will cause him any harm supernaturally, is enough for him to loose his Iman. Rasool Allah (S.A.W) sanctioned the pledges of the period of ignorance he says:

إِنَّ اللَّهَ يَنْهَاهُمْ عَنْ تَحْلِفُوا بِآبَاءِكُمْ ، فَمَنْ كَانَ حَالِفًا  
فَلْيَحْلِفْ بِاللَّهِ أَوْ لِيَصْمُتْ .

Allah forbids you swearing by the names of your forefathers. He who needs to take oath, he

should swear by the name of His Lord, or remain silent.

(Sahih Bukhari Vol 6 P 121 Sahih Muslim Vol 5 P 81 Muvath Malik Vol 6 P 280)

## Swar Only On Allah

Remember by the instructions of Allah's messenger (S.A.W) it is fully clarified that by the ruling of shariah oath of ancestors, saints, jins, angles, Kaba or any prophet is banned. Only Allah's sacred names or attributes are allowed to be taken oath of. Companions (A.B.P.T) discreetly avoided swearing by others save Allah. Messenger of Allah (S.A.W) once having heard Omer (A.B.P.H) swearing by his father, addressed him thus:

لَا تَحْلِفُ بِأَبِيكَ فَإِنَّهُ مَنْ حَلَفَ بِغَيْرِ اللَّهِ فَقَدْ أَشْرَكَ .

Don't swear by your father as he who besides Allah swears has done the act of Shirk  
(Musnad Ahmed Bin Hanbal V3 P 278)

If by unwillingly any Muslim utters such loosely words, which come under the term of poly theism he should immediately read and recite the Kalmia and should renew his belief.

## Bad Omen

Ignorance, innocence, lack of knowledge and naivety throw man in to dark pit of superstition and many types of doubts, thus he does not act in conformity with Islamic ways and falls in the abyss of kufr and shirk. Bad omen is one of these acts. He thinks the sufferings, the losses and the mistakes are due to some super natural causes, though, in fact, profit, losses every thing is bound to follow Allah's will and consent. But the victim of bad omen attributes it to that cause which pushes him up to the superstitions. In Divine Dogmas bad omen is thus named as shirk. Rasool Allah (S.A.W) said

الطَّيْرَةُ شِرْكٌ ، الطَّيْرَةُ شِرْكٌ ، الطَّيْرَةُ شِرْكٌ ،

Taking bad omen is a shirk, taking bad omen is a shirk, and taking bad omen is a shirk  
(Sunan Abu Dawood Vol 4 P 17 Sunan Ibn-e-Maja Vol 2 H 1170)

## Invocation of the True Faith

For reforms and redressal of our faith Rasool Allah (S.A.W) prescribed the following supplication:

اللَّهُمَّ لَا خَيْرَ إِلَّا خَيْرُكَ وَلَا طَيْرَ إِلَّا طَيْرُكَ وَلَا إِلَهَ غَيْرُكَ

O Lord! The loss and the benefit all are from You  
and there is no diety save You to turn to.

(Musnad Ahmed Ibn-e-Hanbal)

Through this supplication believer will get  
solace and resignation. And the bad effects of  
wrong assumption will be done away.

## Blowing and Reciting Incantations

Before the birth of our Prophet (S.A.W) the  
people of Arabia used to cure the snake bites and  
scorpion stings by incantations Since the Jews  
and the Christians seductions and enchanting  
influenced the Arabs, during the period of  
darkness they also practiced incantations which  
were fraught with profanity and shirk Rasool  
Allah (S.A.W) banned it saying

إِنَّ الرُّقَى وَالتَّمَائِمَ وَالتَّوَلَةَ شُرُكٌ

"Incantations, amulet, talisman all tend to be  
polytheism."

(Sunan Abi Dawood. Vol 4 P 9  
sunan ibn-e-Maja Vol 4 p 116)

## The Ways Of Deceptions

Present day there are many new types of "Raquyya" sprung up. In fact they are to mislead believers and to earn money by deception. Black magic, jinn, possession of evil spirit, apparition, aster self etc are humbug. Mostly so called godly people and exorcists knave clerics and quacks do this business and thus they maintain a social status. They pretend to be having supernatural power. These things were not visible at the time of Rasool Allah (S.A.W) or later in the period of his companions Mostly idle, workless, work shy illiterates, hypocrites do such things. May Allah save us from them.

## Writing or tying an Amulet

This is a fact that Rasool Allah (S.A.W) neither himself wrote any amulet nor did he allow any body to do this for him, the pagan customs of writing wearing or tying it round the neck was termed as an act of shirk He exhorted:

مَنْ عَلَّقَ تَمِيمَةً فَقَدْ أَشْرَكَ

"He who wears an amulet has done an act of shirk"  
(Al Mustadrak Vol 4 P 219)

Wearing tying writing talisman on any part of the body or the slate of Allah's name or Aythul Kursi or tattooing are prohibited and non permissible. Believers must desist from such pagan practices.

## Nullifiers of Islam

Shaik ul Islam Mohammed Bin Abdul Wahhab says:

### Beware of Ten Nullifiers

(1) Polytheism in His worship

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ  
لِمَنْ يَشَاءُ ۝

Allah forgives not (the sins of) joining other gods with him but He forgives whom He pleases other sins than this.

(Sura Nisa Verse: 116)

إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ  
النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝

Said further: Lo! Who so ascribeth partners unto Allah for him Allah hath forbidden Paradise. His abode is the Fire for evil doers there will be no helpers.

(Sura Maida Verse 72)

Remember sacrificing animals at a shrine of a saint or at a haunted place for the purpose of getting favour also falls into the category of shirk.

2) If a believers makes intermediary between him and his Lord, or call them and entreats them to recommend his wishes to Allah and thinks they will answer his calls is a blasphemer (kafir)

3) If a believer does not consider an idolator kafir or interprets his religion true. He himself comes under the perception of kafir.

4) If a man believes that the guidance of an ordinary man is more perfect than that of Mohammed (S.A.W) or assumes that the instructions of any man are better than those of Rasool Allah (S.A.W), for example of any man prefers his own evil-self's wishes to the commandments of the Messenger of Allah (M.P.B.H) he is an infidel.

5) If a man put into practice whatever Rasool Allah said or did but he has some doubts and reservations about them is also a blasphemer.

6) If a man mocks at Allah's Deen or makes fun of its System of Rewards and Retribution will remain in the hell forever, Allah says

If you question them, they declare (with

examples) we are only talking idly and in play.

قُلْ أباَ اللّٰهِ وَآيٰتِهِ وَرَسُوْلِهِ كُنْتُمْ تَسْتَهْزِءُوْنَ ۝ لَا  
تَعْتَدِرُوْا قَدْ كَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ ط

" Say: Was it at Allah, and His signs and His apostle, that you were making" Make no excuse, you have rejected faith after you had accepted it.

( Sura Tauba verse 65-66)

7) He who casts spell or magic or likes it's practice will also deserves the same fate. Allah commands thus:

وَمَا يُعَلِّمُنْ مِنْ اَحَدٍ حَتّٰى يَقُوْلَ اِنَّمَا نَحْنُ فِتْنَةٌ فَلَا  
تَكْفُرُوْا

But neither of these (Harut and Marut) taught any one (such things) without saying, we are only for trial: so do not blaspheme.

(Surah Baqrah Verse 102)

8) Co-operating or supporting unbelievers against Muslims will invite Allah's displeasure and wrath: Allah warns:

وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاِنَّهُ مِنْهُمْ اِنَّ اللّٰهَ لَا يَهْدِى الْقَوْمَ  
الظّٰلِمِيْنَ ۝

He among you who taketh them for friends is

(one) of them. Lo! Allah guideth not wrong doing folk (Sura Maikda V : 51)

9) Some people may have this faith that they are beyond the scope of Sunnah as Kider (خَصْرٍ) was allowed to remain outside the compliance of Moses way, they are wrong folk.

10) He who turns his back on Allah's Deen or he who does not want to learn it, nor does he like to apply it in his life, Allah describes his disposition this way:

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ  
الْمُجْرِمِينَ مُنْتَقِمُونَ ۝

And who doth greater wrong than he who is reminded of the revelations of His Lord, then turneth from them.

Lo ! We shall requite the guilty  
(Surah sajda V 22)

Whosoever commits such grave sins as mentioned above, will get out of the ambit of Islam except that hapless man, who is forced to do this excess. These things are very dangerous and very often that not happed around us. Every Muslim has to be vigilant and be fearful of Lord.

Discord of the fundamentals of faith

1)Discord by faith, 2) discored by practice.

Discord by faith has six branches, and its perpetrator is a dweller of hell.

- (1) Denial of the Messenger of Allah.
- (2) Refusal of any part of the Sunnah.
- (3) Hawing malice and enmity against Rasool Allah (S.A.W)
- (4) To be inimical to any part of Sunnah.
- (5) To express happiness over the fall of Deen on account of the believers.
- (6) Disliking the conquest of Islam.

## Refuge in Allah

Abu Musa Ashari (M.A.P.W.H) says: one day Rasool Allah (P.B.U.H) sermoned us: "O people! Save yourself from shirk because it is as unnoticeable as the movements of an ant" One of us asked O Prophet of Allah! How we can save us from it when it is more subtle than the creeping sound of an ant" he said? You pronounce thus: O Allah! We take refuge in You from knowingly doing the sin of associating with You, and also we ask for Your forgiveness from these wrong doings (or lapses) we do in ignorance."

(Musnad Ahmed Bin Hanbal : Vol 32 P 383)

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